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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond we'll throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org dot au.

3 CR 855 am 3 CR Digital 3, CR dot org, dot U and 3 CR on demand out of the pan with Sally, first broadcasting known through one every Sunday afternoon. Thanks for your company.

3 CR broadcasts from the lands of the Kulin nations at the overlap of the contested lands of the Wurundjeri and Bunnerong peoples. And we pay respect to elders past present and hello to any Aboriginal Torres Strait Islander First Nations people tuning in, from whichever lands you are on hello to people all over the world wherever you're listening from.

And well, if you're listening from another planet, you might be on Saturn and Neptune which are conjunct. What is it? A meeting at 0 degrees in Aries, this week with positive ramifications, planetary ramifications. If that's your thing, make sure, wherever you're listening from, hope your internet signal is good. And if you are listening on, Saturn or Neptune, we'd love to hear from you. You could subscribe to 3 CR. If you've got internet banking facilities or credit card facilities on your planet, talk about that during the show as well.

I'm Sally Goldner. I use the pronouns, she and her, I'm your host for this show covering pansexual issues knowing no boundaries of sex or gender on 3. CR 855 am Digital 3 CR dot org Dot and 3 CR on demand. There are lots of ways to get in touch with the program. You can email out of the pan 855 at gmail.com, you can SMS six, one, four, five, six, seven, five, 1215. I'm on Twitter, Mastodon, bluesky, and Instagram at salgoldsaidso and that's the bottom line. And there are posts on Facebook on my page, Sally goldner am and out of the pan 3 CR 855 am Melbourne. Postal address per box 1277. Collingwood 3066. Remember me remember any opinions expressed on the show are strictly my own. And not, those of any organization with which I am or I have been associated with.

Don't think they'll be any content warnings that I can think of, but if we do come to them, I'll give you numbers to call. We opened up today with Becky Cole somebody like you, which I adopted well, given that that song came out in 1999 over 25 years ago as my don't want to be too Auntie. But my anti-valentine's day song, it's a bit of irony or something in there, as and well if you're single, you know, this can add extra challenges to end-of-life care which is my valiant attempt at what in radio language is called a segway and it still can be difficult. The more things that you may face, and someone has decided to sort of do something about that for Trans and gender diverse people. And I have that person on the Lines from Canberra and that's T. Welcome to 3 CR, T.

Hey, Sally. Thanks for having me an absolute pleasure and if I'm it's okay to ask, can I just ask which pronouns you use? If any? And I'm, if you're aware, which Aboriginal lands you are on.

Yeah. Thanks Allie. I'm joining from Ngunnawal Ngambri country also known as Canberra and I use he/him pronouns.

Thanks, T, you've got your put, it put it, you've put out a call. I'll get Mom, take a breath for participants, for a PhD study about end-of-life and palliative care for Trans and gender diverse people. I suppose there's a few questions May one may seem obvious, but half of this sort of participants needed a survey approved by the ACT health and human research Ethics Committee and put on your part of Australia, a new Australian National University. How suppose we better start by defining what you're talking about. Worry, end-of-life and palliative care.

Yeah. So why not? I'm thinking about and conceptualizing and the wife and palliative care. I'm thinking about people entering institutions such as aged care facilities hospitals as well as hospices and thinking about how people are engaging with palliative care which is looking at maintaining and improving quality of life until death. And also end-of-life care which is about

About when people are getting towards, maybe the last couple years or last few months of their lives as well with incurable illnesses, right? So, we are talking about that which is, which in itself is not an easy topic to face. I mean deaths considered a bit of a taboo Topic in. Well, a lot of Western Society, I could say, I don't want to speak for other countries, but often people find generally. I think can find it.

The court to talk about and then when you're in one of these settings, or a person is in one of these settings and their trans and gender diverse. And people may not know how they're going to be treated or what their rights are. That can add two things. I could possibly be the case. I don't want to prejudge your research in any way. Yeah, it was definitely a basis for wanting to go ahead. With with this research was thinking about my

My own experiences, as a transgender man, entering our medical institutions, especially once that had been affiliated with religion, which a lot of hospices and aged care facilities are, or at times were, and so that was definitely one of the precipices of wanting to start. This research was my own personal experiences and thinking about aging, as well, yeah, looked it looked

Look, definitely and look young, no obligation. I mean are you wanting to go if it's okay? Are you wanting to be able to talk willing and able to talk a little go into a little more detail about some of the experiences that you had and you saw. Because it sounds like they were very, very instrumental and fundamental part of you. I'm moving ahead with this PhD study.

Yeah, I'll be happy to go over all to talk a little bit about it. I guess I'm a brown trans man and one of my early hospitalization experiences here in Canberra was at a Catholic Hospital, which was a public hospital at the time. And at that time, I didn't feel necessarily very affirmed in my gender and or welcome to buy any

Any of the staff but more importantly, the institution answer, some of the nurses and doctors were absolutely great. But having I guess

That institutional overhang was something that was made really aware of when I wasn't feeling great either. And so, that was something that really came to mind. And then, as well, the hospice here in Canberra up, until quite recently, was run by a cow, a Catholic institution as well.

And I was part of a consumer, reference group for about five years for end-of-life and palliative care. And we went to visit it, and I didn't realize that it was a Catholic institution until I walked into the door. And I remember thinking to myself. Oh, wow, that would be really hard. If

You weren't religious at all or you were from a different Faith or if you were lgbtqia+. Yeah. You know it could be you know, it could be really intimidating you know and I think in if you're an inpatient in a hospital staff start with hospitals and you know I think it's probably a Sim and I say it's a similar concept for Aged Care nursing homes.

You're in a position of vulnerability and perhaps a little less power, to some extent. And so, that's sort of can make you at least feel behind the proverbial 8 ball to start with and then people with particular views which should not come into it in aged care. The when should be added that when the sex Discrimination Act was amended in 2013 to cover, sexual orientation, gender identity and as it is called intersex, stay So although ideally would be upgrading that to variation of sex characteristics. Religious institutions can't discriminate in the provision of goods and services in aged care but hospitals, no different thing. So you know it shouldn't happen but you know the reality is it will and people will bring in their own views or if the institution as you say that, overhang I think was the word you used. Their power is going to come into it that could make for people feeling like I've they've got a right.

Right to be willfully, malicious or whatever else. Yeah.

Yeah, yeah, exactly. Yeah. So there, you know, that's the sort of we've got sort of a couple of the components going here and then we've got, you know, we drill into a new tongue touched in Broad, brush, brush Strokes on a non issues for Trans, and gender diverse people. In, you're quite correct that, you know, if your of another Faith, you know, in a Catholic institution, I mean, you know, we'll a Catholic institution necessarily. Let's say, if you're Jewish have kosher,

Rules or Halal meals, if your Islamic, or whatever else it is, or, you know, if you've got other beliefs that maybe even well, even more marginalized, let's say your Wiccan or Pagan or something where you just be out, right? Ready? Yeah. Could even be outright ridiculed all those sorts of things, so there that does. But then we get into the intersectional part, which is, of course, a key part of this program, being trans and gender diverse. Let's drill into that later. What are the sort of issues that well could come up?

There for Trans and gender diverse people.

Yeah, we'll definitely I think research previous research, has shown that trans and gender diverse. People have higher rates of medical mistrust with doctors and medical institutions and also with hospitals as well

as people who are intersex as well, have have those really high levels of mistrust to which are remarkably. The well-founded given What has happened and what continues to happen in some places. And so that was definitely something that

I was thinking about as well, and when I was also talking to a lot of my friends and community members to, I see us getting older, and a lot of my friends are starting families, we're thinking about our aging parents as well. And even going into those spaces as carers for people who are engaging with palliative and end-of-life Care was something that

It came out too. Well we'll definitely. You mean we're getting into you're getting right into this that you've got not only the issues for all say the patient, sir / service recipient similar, but you've got the carers, the family, the loved ones visitors, and to some extent all that whatnot. Perhaps not as relevant. But, you know, you know, sort of suppliers who are trans the delivery person. The person is delivering medical say, let's say

Equal to a hospital or something. You know, is that a situation that needs to be considered as well? So now can affect lots of people and so you know, if you or a loved one of the trans person your partner is trans and your won't, you know, you're worried, are you going to get is your partner for? If we're using that example going to get the care as well. There's another Factor. So yeah, all those sort of possible roles and that people may have or

All do come into it.

Yeah. Yeah. And I've as part of this research as well, I talked to I used the term clinicians to kind of think capture nurses and nurse practitioners OTS. Doctors anyone who works in palliative and end-of-life care. And I've met a lot of people who are who are from the community, who either identifies trans or gender diverse or a more broadly from the lgbtqia+ community.

Who are working?

In end-of-life and palliative care. And I wanting to see,

That patients, like reflected back and their patients feeling really safe with with that means well and thinking that, like, yes, we are, we work in these spaces to and will engage with them in some way or another

Yeah, look definitely a new. I've been reminded of something there by that comment that I was in the public hospital system. Myself around close to enough to 18 months ago and it was a slightly won't go into detail not relevant and upsetting situation or stressful situation. I mean there aren't too many situations in hospital. I suppose that aren't but one of the things that company was having a chat to someone who openly identified

And as part of lgbtqia+ communities, in this case, assist game. And so, when you can see someone like yourself, definitely, that will make a difference. And so yeah, totally agreed. So we're really sort of getting into a lot. You know, we're sort of, without I'll say, giving away the Arts as we're getting into some of the questions that your PhD study sort of wants to have a look at just by discussing, you know?

Don't mind almost seem to be the basics of what happens, you know, what happens and translife? Yeah, yeah, definitely. Yeah. And I think it's, I do get some questions sometimes when I'm out, like being social and stuff like that. And people ask me, why are you kind of looking at this? And it's the idea that

That all forms of care, can be gender, affirming care. And that is really the main Crux of This research, I would say. Yeah, so that's the thing you can build build it in to, as you say everything and make it safe and comfortable for everyone and, and do it, and then hopefully we'd get there. But that's the ideal and so much of life I suppose.

Is sort of well ideal is the end of the journey but reality is where we are now at the start and so you're wanting to ask these questions about, you know, as per your sort of research poster. Have you ever thought about what it would look like that start? That's good. Have you ever thought about what your you would like? Your end of life and palliative care to look like, have you supported someone in end-of-life and palliative care.

Would you like to contribute to making end-of-life and palliative care more inclusive for Trans and gender diverse people, which is so we're not only asking trans and gender diverse. People are asking supportive people / allies similar to be involved in this.

Yeah, definitely. I think it's important, not only to hear from perspective similar to my own, so people who are trans and gender diverse. But also hear from a whole range of people because, like I said, before, gender affirming, care isn't just for Trans and gender diverse people. But it's for everyone definitely definitely it is for everyone. And so,

So there are different ways you that people can be involved in your PhD study. Tell us about the possibilities for being taking and taking part in it.

So one of the ways that you can be involved is have a chat to me by an individual interview that can either be online by Zoom or teens or by phone call, or we can do an in-person chat as well that is. If you give me enough notice to get the correct administrative forms in aha. Otherwise you go. We're also looking at on scheduling

Group sections where a group of us get together and either again, online or with enough notice in person and I'm talk about what that might look like collectively for us as well. Yeah, well I mean just coming to the in-person stuff just wanting to make sure I've got that right. You are based in Canberra on ngwen I'll neuronal and again breathe Lance but you might be able to

So to be able to get some possibility, to travel travel, over this big island and the smaller ones around it, to do some in-person interviews.

Yes, yes, that's right, cool. Yeah. I mean and then of course we get the whole body language and facial expressions and although you can get some of it including and tone of voice on a zoom. It's yeah, I think for something which is very personal, which this certainly certainly is, as you as your experiences described, you know, that might be a better go. So, you know, it's certainly very as a

It's a very, very, very much needed. And with overall more and more people coming out or being authentic, is better. What are the best words in terms of their gender identity and expression? We need to start getting this right? And as you say people, our community is aging the first sort of people who began to be more authentic as trans all obviously, the trans people have been around forever. Now that generation is getting near the end of

Wife. And now we've got to start getting this, right? And then of course, the future Generations, we're going to have even more. So it really is great that this research has been done, and we can reinforce, you know, sort of the right policies. Start locking them in and building on them as quickly as possible. So now, I think it's, it's really, really just yeah, very much needed. So, you know that you have any other thoughts Thoughts on that. You want to get across t on on the PHD that you're undertaking.

Are not really just encourage anyone who's ever even thought about.

What they'd like for that palliative, and end-of-life care to get in touch with me and participate. If you'd like to definitely. Well, what is the best, the best way to, for people to do that in to get in touch with you? If they thinking, right? Right here, right now. Yes, I'd like to do that and want to get more information or get involved in a focus group or an individual interview start, setting it up. What do people need?

Today, the best way probably is to send me an email and I can spell my email address, it's a bit lengthy, but it's also up on the posters as well, which are being distributed by various means on social media as well as internal newsletters from some Community organizations to but it's T.O Donald. So,

Eh y dot 0 D 0 newl at Anu dot edu .a you th y dot 0 D 0 newl at Anu dot edu .a you I'll put that in the podcast description so people will be able to get to it perhaps some see if I can be height 2000 high tech and hyperlink it so it'll be it'll be there in what some shape or form. So

People can cut and paste the hyperlink or whatever and get in touch with you to sort of be part of this very, very important PhD that I think as I so it really think this is going to lay put a solid foundation done. There's been work. Done in terms of educating now, aged care providers via the silver rainbow training that is coordinated around so-called Australia by lgbti.

Health informally, the lgbti Health Alliance are based in Sydney, but I think anything now where we start getting into the trance Pacific. Has got to be really, really important. So yeah, I think it's just really good that this is happening T so huge. Thanks for your initiative and, you know, turning your experiences into something that will hopefully mean that trans people can just get the

The Equitable service and outcomes that they deserve when these situations arise.

Yeah, thanks so much Sally and it's I think it's very timely research as well. And I also think that it's much needed hence why I'm doing it. But yeah, I'm looking forward to talking with people and also just hearing about people's experiences too well, for sure. And look, I will certainly get in touch with you to arrange an individual interview of by whether in person or

I run by or by Zoom or whatever, I'll certainly put my hand up on quite happy to assist on that because it has a say it's really important to me personally and professionally so to speak. So I expect an email from here. To course I look forward to receiving your e-mail Sally. All right until you have a great day and keep up the good work. And yeah, well I'm

Thanks for your time on out of the pan on 3 CR.

Thank you so much for having me. Hope you have a good day too Sally, you to buy now.

Gee, I don't know where on 3 CR and talking about an important PhD, end-of-life and palliative care for Trans. People will have some old, get some musica rolling on 3. CR. And let's have a listen to James rain from an early solo, album hard, rain and a track called rumor 3. CR 855 am 3 CR Digital 3, CR dot org, dot U 3 CR on demand out of the Pan with Sally.

Out of the pan thanks, go kindly for their sponsorship of this program. Go kindly creates high quality locally made bedding donating, 50 percent of profits to support women and gender diverse. People experiencing housing straps check out go kindly Dot com.au and take their pillow. Quips 3 CR is radical radio. And that means more than just alternative current affairs and political coverage where radical because we're an independent media outlet owned and operated by the community where radical because we give communities that control of their own shows with their own music, in their own languages, where radical, because we provide a media platform for communities to build their own power, to create social change, become a subscriber, and support, radical radio, call us on 03 and In for 1983 double seven or subscribe online at 3 CR dot org. Dot a you forward slash subscribe.

3 CR 855 am 3 CR Digital 3, CR dot org dot a. You 3 CR on demand out of the pan with Sally first broadcasting noon 31, every Sunday afternoon currently Australian eastern daylight savings time. Thanks very much for your company and two tracks. And the one we heard most recently was from Icarus a funny, kind of guy. And from the

Album hard, rain, James, rain, and rumor. And we also heard from our sponsor go, kindly, thank you, go. Kindly for supporting this program and 3 CR. And it's not just sponsors. Who can support 3 CR? You can do that too, by becoming a subscriber. As you heard, hop onto the website and pay by credit card or call during business hours. There's also ways you can pay via your bank account as well. If you don't want to use a piece de la plastic,

And I'm all those sorts of things and I should mention, of course, that couple of things that come to mind talking to T. If you want to hear some queer aging issues, rainbows don't Fade with age is on every Fortnight on Monday on 3 CR 2 p.m. Australian eastern, daylight savings time and apparently there's an extra repeater this program on the other Fortnight. So, there you go. So gosh. Anyway, you know what to think this station was organized, you, all right?

It is we're very organized in our 50th year. Keep supporting us, which reminds me you can find out why this is a face for radio. If you go onto 3 CR Z Instagram, you'll see a picture of me so wanting you to subscribe. Please Subscribe. Anyway. No seriously, please do we need your support? It's plan to keep this great station. What rocking and rolling and bullying, and disc going along and all that sort of thing. What else is there to talk about? Lots of things?

Yes, I'm roving reporter. Hello roving. Hope you're having a good Sunday and you've written in. Yeah, very sad to learn the Jewish community. In particular, the group Diana. Won't be marching at Mardi Gras this year due to security concerns. Yes, there's a report in the, on the website /. Periodical, the Jewish independent about this confirming, that is the case. And is it a sign of the times? How can we move back more towards social cohesion?

Now, sadly fragmented Society now. Yeah, I think that. Yeah, first of all, it is incredibly sad. Diane has been marching for 25 years and they began to discuss whether they were going to March again. After the horrific events of mid-December at Bondi Beach and decided they couldn't. It seems like it's more of a factor to do with Judaism than anything perhaps more queer.

Lighted. But yeah, look, when you can't express yourself fully be your authentic self in some way, and that's not good. And I have, as I said at the end of last year, I hadn't talked about issues of this nature. For more personal reasons, not directly related to this issue because I hadn't been in a good place and had to do self care. And, you know, it's there to use my favorite running gag. I'm the best person to do self care applies to all of us.

Yes, but I'm somewhat better place now and we'll talk about it. I have for the first time in my life at times hidden that part of my identity and last two and a half years and that's not good. You know, you don't want to be in any closet and also recently I went to the Annual Pride Shabbat service that Temple Beth the progressive synagogue, instant Kilda holds every year

And I woman spoke and I'm really sorry, I'm bad with names. Like might have been Kim or Nim. I'm really sorry. I wonder if I forget my own some days but seriously and spoke about how we need complexity need to hold space for complexity while I just put it with another word and that's nuance. And I just think

we need to get back to to aren't which sort of leads into an answer to a bit of an answer to your question, right?

Roving, we need to take every individual as an individual. And the moment we start assuming something because an individual's part of a group and treating that individual differently or the whole group differently is you know is only only has really in my opinion negative impacts. Whether it's anti-Semitism transphobia racism, anything just don't that might sound makes and Incredibly simple but maybe it is But the other thing we can do. Now I've had discussions with a few different people about this, from all sort of various areas of life. And when you sort of have the same discussion with people who have never met each other, even though you might be, it might be part of Sly slightly bigger bubble. Then okay. Maybe you get some hope. I think the thing we can do in terms of social, cohesion is we're not sadly at the moment. Going to get it from some of our leaders and we're not going to get it from orbit.

Best will get sort of double-talk and maybe neutrality. And so we have to do it ourselves at the Grassroots. Things grow from The Grass Roots. We are the Grassroots 3. CR is Grassroots radio. We have to promote social, cohesion, we have to talk about how we have debates. Not so much. What we talked about this whole misleading thing about freedom of speech and what we can say and can't say I think is too simplistic a Nuance when you talk about how we have it. How

We can truly sincerely agree to disagree or allow room for different opinions and that nuance and we've got to do it ourselves and it sucks that you know the people with less power on so many levels and so many angles often the ones having to do the leadership work. But do it. We will do what we must because if no one else does, we're only will things will only get worse. And now I look, I think I have to say it. It's why we have 3 CR here.

You know, to try and promote conversations like this it's why we need 3 CR to sort of put some balance back in there and have some have these sort of discussions that mainstream media that were awful along won't have those conversations at all. Another thing of course this week? Well, we're yeah, great move, Angus, well done. As everyone is saying Miss Prim Infamous social media post, where he can either he, or a staffer or someone didn't congratulated himself. Yes, beef Angus, except he's to no protein. Patty's Not So Special Sauce on a very plain piece of white bread. To put it mildly, you know, if you want to eat McDonald's, I don't know if I'll ever you'd ever be able to have a beef Angus again after this week. But seriously,

What will this mean for queer? Communities. Welcome everyone's thoughts. On all the means of communication into this. This program out of the pan 855 at gmail.com SMS six one, four, five, six, seven, five, 1215 Twitter, Mastodon Blue Sky. Instagram at sell gold said so and Facebook my page, Sally Goldner and out of the pan 3. CR 855 am Melbourne. You can post things in and I'll get to them next week. PO Box 1277 Collinwood 3066, you know what will it mean? I mean some people don't believe he's very Pro Igbtiq. I+, his conservatism is of concern. Will he start culturals now? I'll ask that is a question. I hope he doesn't of course, but you know realistically, whether he will not be particularly on trans. Well, we'll have to wait and see now, I don't know. It depends whether he thinks there's votes in it, whether Er, he thinks you'll win back one nation voters, but of course, that's his reasoning. There is no excuse for any form of trans vilification which most of the mainstream media debate is and lacks rationality and is about whipping up emotion. And of course one emotion, that people love to whip up his fear and fear of difference. Whether it's trans or immigration or people of different, backgrounds is often where that happens. I as I say hope Doesn't, you know I think that be you know, I think so from that point of view so he's the male would be less have been likely to do that but I suppose we'll have to wait and see but as they always say remember it's the economy stupid. So maybe he'll focus on that, who knows? But I don't want to be too hasty about any judgments I suppose. Yeah, yeah. Well, we'll have to, as I say, take each individual as they come

And look at things on a tailor-made basis. I'll deal. Okay. That coffee was too strong. All right, I'd better have a Catch My Breath. Let's have a listen to some Bluegrass You music, from one of my favorite musicians of all time, Tom T Hall from his last ever release which came out in to way back in 2007. Tom T Hall, sings Mystic, see and Tom T Hall and here's a track called leaving Baker County 3. CR 855 am 3 CR Digital 3 CR 3 CR on demand out of the pan with Sally.

Trans family is a not-for-profit organization. Providing a peer support group for loved ones, including parents, siblings extended family, and friends of the trans and gender diverse person. Trans family runs discussion groups in person. And online, we offer a safe space to share your experiences. Ask any questions regarding your situation.

And provide peer support. We are especially keen to hear from loved ones in Regional and Rural Victoria donations to trans family are tax deductible. For more information, visit trans family dot org, dot a you or look for us on Facebook, trans family is a 3 CR supporter.

3 CR 855 am 3 CR digital Ferrari co.org w3c on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon. Thanks for your company and we just heard from Tom T Hall from Tom T Hall sings Miss Dixie and Tom T and A track called leaving Baker County and some musician credits part. Some of them there Wayne Benson on mandolin Kristen's Scott Benson on Banjo and Glen Duncan on fiddle that album on other tracks. Has composition. Sorry contributions from Earl Scruggs on Banjo on and on a track or one of those days when I Miss Lester Flatt appropriately enough and Jimmy Martin is on yodel and G run guitar now. Yeah now you're talking musics of All Sorts, there's all sorts of good programming coming up on 3 CR, this afternoon at 1:00 p.m. the team from freedom of

We have an animal trivia special so get your animal trivia at the ready and I'm help 3, CR. I think there's some possibly some ways to subscribe in amongst the competition. You'll have to tune in to find out. Rotations are to some music rotating in, in some way. And at 3:00, Madison and the team have clearing the air, and they've got a very interesting topic lined up. Today, Online safety comparing a strategy of the USA and Uganda,

I think there's going to be as my year, 12 essay essay topics. Used to save some compare, and contrast going on there. Indeed. Interesting to see. Just exactly, you know, what? The similarities and differences are we shall see in due course. So yes, great listening on 3 CR. And as I say rainbows, don't Fade with age. Another great queer program, 2 p.m. Monday afternoons. Every Fortnight every week 4 p.m.

In your face and clearing the air as well. Lots of great queer stuff as part of 3 CR. Well after the show last week and after the podcast was in the can, as they say in the media World, yours truly did wander out the door and get to straight party. It was a very muggy Sunday which and it's a bit sort of, in one sense. It seemed like things seem a bit, not claustrophobic but a bit

Breathless or something, but it did seem smaller in size than previous years. In terms of previous years, the Stalls along Gertrude Street, sort of went all the way down to Brunswick Street. They didn't make it this year. Only went as far as one or two side streets up Smith Street, didn't seem to be as much on Peel Street. Now whether that's less Government funding for Street party or whether it's less corporate support for d. I d, I don't know.

But yeah why it was the humidity just send a bit quieter and I think that there's some you know some things to just tip to consider in there. We do need to sort of watch that as I said last week it felt like numbers in terms of participants and watches were down at Pride. March the week before. Can't all those seem just as busy and so

Yeah, not sure exactly sure what the go is there. But we'll have no, probably wait for the analysis from the midsummer team and good to see. I have to do it. I I didn't do it last week. I don't think I got the wrestling reference in some catching up this week at 12:54 and 14 seconds, all elite wrestling, arguably the second biggest promotion in North America.

Crowds recently chanted and this is in context, fuck ice at an event in the USA will last night during a w in Sydney. The same chat was there. So who said wrestling was all necessarily right-wing types? There you go. People are people. And you can catch me. Commentating some wrestling, both Sunday at the next Saturday, lunchtime, and Saturday evening out, at Sunbury Memorial Hall at the North. Be good to see you there.

So yes, it takes all types to make a world. So yeah. Seriously, Lots, you know, sort of gone gone viral that this has happened and loving it. And also, yes, you can see yours truly on three. See ours, social media page on find out why this is a face for radio. I'm talking about subscriber drive and white. You need to Subscribe to 3 CR anyway, I need to start moving on out of here and make way for Freedom species and the great afternoon of programming on 3 CR, they're ready to come in. Their trivia questions are at the ready, champing at the bit and all that. So we'll take it out today with attract from well, one of the finest vocalists ever with one amazing voice and ended up living.

Here, Marcia Hines and track from one of her compilation albums, the essential Marcia Hines. And I was going to say that I thought of this, because during the week, I went to the memorial service for Liz pain. One of the founders of Pride March was a bit sad to see, not a lot of people there from the query rep, sort of really from the queer perspective. It was more her event management type of work, which was sent to quote a word that

My radio Mentor over on Joy, used to say, John Jennings used to say Sensational, and he would have said, Marcia Hines was just Sensational as well, but I might talk about that and sort of tap into more of the issues for queer seniors in future shows. Anyway, take it out today with Marsha Hines and her track you. Thanks for tuning in to out of the pan. I'm Sally goldner. Catch you next week.

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