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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond we'll throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org dot au.

3 CR 855 am 3 CR Digital 3, CR dot org, dot U and 3 CR on demand out of the pan with Sally, great to be with you live for the first time in 2026.

Good to be with you indeed and broadcasting as always from the lands of the Kulin nations at the intersection of the Wurundjeri and Bunnerong peoples, and we pay respects to elders past present and emerging, hello to any Aboriginal Torres Strait Islander First Nations people tuning in and we acknowledge that all the lands were stolen and never ceded. Always was always will be Aboriginal land.

I'm Sally Goldner I use the pronouns she and her as it's a great to be with you, cooking up the pan, I've had the coffee. We're ready to go for 2026 and diving straight in. I have lots of news to catch up on shortly and if you want to comment on that or the guests that I will be introducing our first guests for the year very very shortly. There are lots of ways to do it.

You can email out of the pan 855 at gmail.com, you can SMS six, one, four, five, six, seven, five, 1215 Twitter, Mastodon bluesky, and Instagram at salgoldsaidso and as always that's the bottom line and look for posts on Facebook, Sally Goldner and out of the pan 3 CR 855 am Melbourne. Postal address. If that's how you want to communicate, we value communication of all means diversity, as part of all forms of diversity on this at this station, PO Box 1277 Collingwood 3066 any opinions. I express on the show, my own and not, those of any organization with which I'm involved. Don't think they'll be any need for content notes today. So, if they come up, we'll go and go for our support lines as needed.

And we opened up well, more than ever Garth Brooks, who's birthday it was yesterday. Yee and Har are for a birthday and we shall be free. We need to be free more than ever. Well people who want to be free, need to be free. There's all sorts of queer and intersectional people wanting to be free. And I'm joined by two of those people in the studio right now. And thanks to Sasha for connecting me to these two people from a wonderful new group that's starting up. Up here in Melbourne/Naarm, Nusantara Queermunity United.. I'm joined by Khairi Razaai and Asuad Yahya, welcome peoples.,

Thank you, Sally. Thank you for inviting us. We are very, very honored to be here. Hey, thank you, say Leo. So thank you for inviting us. And I'm asked why, and I'm hungry. It is beauty. It is just so great to have you with us. Now, you've started a new group. As I said, new Central Community United, I think there's two things.

That come out of that. First of all, just in case, people are a little unclear. What, why the name of the group and second what made you want to start the group? And I suppose this three then which follows from it, tell us about the basis of the, or the gist of what the group's about. So few things in there, but we'll get them dive in a lovely, lovely. So, I firstly, I would like to also acknowledge and begin by acknowledging the traditional custodians of the land on, which we are meeting today, and pay respects to Elders, past, and present, we also extend their reach Respect to any Aboriginal and Torres Strait. Islander people joining us, always was always will be Aboriginal and now that's a fantastic question to start. Who is sadly? Of course, we have to

interview much introduce ourselves. Now, we are the basis of our, our community. Our organization is to create support and uplift. The Eldridge lgbtqia+ people from the Nusantara, which is the Malay archipelago background, which includes Singapore, Malaysia Indonesia and the region around it. Our work centres on visibility safety, cultural connection, and creating spaces where people are queer. People of colour can show up fully as themselves without having to explain or to justify who they are. And this is also very important to note that most of us when we have a religious inclinations.

Listen to it. We are ostracized by the community. So, this is a space where we want to provide, where they can still practice their religious values. They are the Community Values, their cultural values, and also to celebrate. And that is one thing that I find. Sometimes quite missing in our community to celebrate, because we are very political. But to Celebration that is when politics comes in as well. Definitely. Yeah. Look, I'm a lot there.

Yeah, sort of Assad. Anything you want to add there?

I think I already said everything. I didn't. Yeah. But how do we do want to tell us how we started? Ya gain, how do we start actually? We, so I'm sorry because I was speaking Bahasa Kylie, we explain. What do I do? - Heidi - Heidi is the Victor Pride Center on November? I think. Yes. Then we see and I tell, Heidi

Why cannot we do like something like this? WOW, community. And I said, yeah, let's do it. Then it happened. Yeah. So the queer Arab show or event that we went to we were taken by it and we thought you know, this is such a wonderful celebration. And so I tend to turn around and said look why can't we do something? As soon as I said, of course we can. I mean that is every anything is possible if we put our mind to it.

And so one week later, this group was formed, we went straight into work, we spoke about it and we formed the group in a way in a way. Wow. Well, I mean, Pat, you know, the passion is or is excellent and the determination on I'm impressed. I mean, yeah. Sort of within a week. I mean, when I think sometimes it takes me a couple of hours to get out of bed very well, but it's good. And, of course, you know, you touched on in.

In your introduction. Hurry. Yeah. The the wall, a parent of use the term conflicting situation of religion, and, and queerness, which is, you know, a parent because there's of course, a whole range of use amongst Malaysian quiz from inclusion of quiz through to not and to a little extent, I can understand that because some Orthodox Jewish people from, you know, I still stick to the scriptures literally about

Homosexuality and gender identity and expression. So very understandable. And you know, very important, that safety comes into it which I suppose leads to something sort of, which probably is important for people all this group. Sounds good. But how do you sort of, make sure people's detached no confidentiality privacy? All that sort of thing, of course you can meet at The Pride Center which is great, but how it, how you're going to manage, you know, just sort of what sort of things have you thought about in managing that?

That that's a very good question to. So in from when we started we have always been big on having almost a personalized conversation with people who are our community from our community, as well as from the allies. And it's not just our community that we need to protect what is also. Also our allies that we need to protect as well. Just like how we will ask what our pronouns are so that we can we can be respectfully addressed is similar to

Along the line. So we we ask what we can or we cannot do what they're comfortable revealing or what they're comfortable doing. And that is really, really important for us. So that by doing that, that's not only respect, but creating safe space for them, definitely. Hmm. Yeah. We buggies heated communities where it's gonna be champ.

Community. So we have a big community at SS W said but there is no space for them to feel that they can be accepted. There's no dot or maybe not enough space or no space at all to be perfectly honest that that they can feel comfortable and be who they are their true self especially in the Malay Community. I mean one thing that's really really interesting.

That me coming into this space. I realize our community is really big and asteroid has been introducing me to all this community and I was thinking how wonderful it is but how sad that they cannot be themselves in a way that we always feel very privileged to be. Yes, yes, yeah. It is very important to feel like you can just what relax be yourself and be your whole self. My query, whatever faith, belief in

Oh God or gods or none at all and all but non-binary points in between. Yeah, because the, we those that are things that can be can remain behind closed doors but we are human. Why can't be? We be the real human we are and then there's the other aspects is our business. Yes, yeah. Well, that that's the thing we want to be the whole person, all those sort of attributes and more than I mentioned. But you know, whatever that is whether you're don't know someone who I'm trying to think of something you love, Dungeons & Dragons? Yeah, I don't know, Bush walking or whatever it is and then whatever work you want to do and to achieve your potential as, you know, the whole human being is just so so important is, you know, having a base in all parts of it is important as well. But then, you know, when you come to a place like some and I'm sorry,

I knew, Sentara queer Community United. It is just like you can at least those parts of you. Well, that you've got the base, you've got the safe place and then you can talk about whatever it might see some of those things. But you might start talking about, find that person person. A who's into Dungeons and Dragons and you start started Dungeons and Dragons group or something? I don't know. Yeah, I mean, that's always a point where a point to start from. So, we hope that this is a point where we can

That something that is going to be celebratory. Something is going to be a place where people will say, well, we can, we can be we can do it. Yeah, definitely. Yeah, please people will feel comfortable. Yeah. Easy can speak. What? They want to speak? What they want to say, what? They want to wear anything. That's best that what we want to create for Nusantara. Yes, yeah. So very new at this stage and you know, you said it came about after an

Ent the queer Arab event at the pride Center. What are your you know what are the first steps you're taking to get Nusantara going? Yeah. Yeah. So what we had bad when we form the the organization, we spoke about what we like to do first in order to create an event that will give will allow that space to happen. And so we thought about how

You know, when we talk about culture and religion and space for them to be comfortable with and be accepted in, we came up with the idea of cahaya Ramadan. We literally translated to the light of Ramadan which is beginning before the match, the fasting month in the Muslim world. And so we thought, you know, I'm why don't we start the celebration? And-and-and celebrate, this is the month that's coming.

Because what we have so far in Melbourne, we have the queer iftar, meaning the breaking of fast during the month of Ramadan, but we want to anticipate that so that we can get the spirit app and then they can celebrate and also practice their religion or their culture alongside the the holy month, the we, when we did that, we realize that we need to introduce

We can just go out there and create the event and have the event going. And as what you would like to elaborate on that we make picnic in the park, what we have done last? I think last four weeks, I think and we invite everyone who freed the time and everybody will invite everyone. And yeah. Success is a lot of people coming. He's almost like 40 people. I think.

Yeah. Yeah, yeah. So there is a way for us to introduce ourselves so that they know who we are before. We even

Even embark on the event that we have planned. So I think it's I think it's just it's just polite for them to know who we are before we get the event going. And as as was said and we were, we were very pleasantly surprised with the turnout because the weeks of Agony, this is about.

Who's gonna come? Who's not going to come and but we've got I mean the wonderful

Thing was that we had not just the community but we've got a life through actually came and we were so, so grateful and delighted with the the presence, and it became an afternoon of just

Joy. That's what we realize we enjoy. Bring It On. Yes, yes. So that, that, really, that really encouraged us. Yeah, fine. Yeah, yeah. Yeah. I mean, everyone.

Also like asking when is your next event? What is your next plan? What? And yeah, he said it. Now we wait for everyone to come and enjoy with us. Yeah. How many people came to the picnic in the park? Just a prop so we walks but we were expecting about maybe 20 25, what we've got about 40 people who came so and and yeah I mean throughout the whole day people, you know, in dribs and drabs.

Then in the end, we saw, oh my God, this whole grew up Beemo. Wow. Oh, that must be. I mean, I just I mean, I'm going to, I'm going to stop you. Let's just pause and recreate that feeling, you know, how it felt inside. I mean, this is what we want connection. We know is so critical and when you connected with your people who are close to yourselves that, you know, it's a more stronger, you know, intense. That's what good will happily intense connection. That's just excellent.

Yeah, so that's called Simon. You've got to this. You had the first social at the picnic and you've got, you know, another one coming up as well. Yeah which is next Saturday on the 14th of February and we understand is Valentine's Day. So we have made it to happen from 3 to 7 p.m. and then they can go on and have their Valentine's dinner. Elsewhere sounds sounds like a you know a double bones. That's right.

Probably just some, sorry, all sorts of people can be over. When is our Ramadan this year 2026 where your should check that out as well. This right? What are the dates for the Ramadan? Eid period. So it will be on the 14th of February on Saturday, which is next Saturday and then it will start at 3 and we will finish about now,

7:00. There'll be a few things happening in the, the event which includes cultural event will have. Yeah, we have, we have the keynote speaker and Hannah as a fear is going to be our keynote speaker. Yeah, and we have a group of panels who are going to be discussing about being Being queer. The idea of being created in this space of culture and religion. We were having a discussion with a few people from different parts of the Malay archipelago and then we will have yeah, shows by our queer Community, our transgender Community, our gay community. All going to be

Aiming and and then we're going to be giving a, we're going to have a nice Malay food as well, traditional Malay food yes but they just don't need a food sample just to make sure it's all right. Yeah, yeah not look, I mean this all sounds excellent prior to you know, my Wikipedia tells me that Ramadan in Australia starts on the evening of

The 16th of this 16 guide afraid to the 18th of March. Yes. And just for what it's worth. Chinese new you start is the 17th of. Yeah, so yeah, it's one day before. Yes. There's a intersectionality there. So these are these are great events to start. What would be going to ask? What would be your ideal? You know, I'm in term not just in terms of events but what would you like for queer Nusantara, you know, sort of for queer, sorry. I'll start that again for a new center.

Community United, what would be the ideal for the group in terms of what you would like to see happen? I think what we what we really want to see is we would like to be able to have a community. That's not just us. We would like to have a community that include that is inclusive. That is everyone. And so by showing how we can be, we are respectful Community. We are People who actually wants to act be involved in the bigger community. So this space is going to be almost like a conduit for us to actually get into the bigger community. So hopefully through our events later on, for example, sharing of recipes or, and written traditions, in a traditional recipes, or we have a slam poetry event, for example. So,

So these are the things that we have been thinking about in order for us to look at what the mainstream still and what, how we can get into the mainstream, through our through our through the breach that we are create, we would like to create yes. Now that that's, you know, just exactly what, you know, sort of what you need because we always say we all want to be out

our whole selves as part of the whole. Yeah, we don't want to. As you say, we don't want to sort of have to hide or trip back or anything and also we do not want

We are not, we are not out there to offend, we are out there to be together, it's like, yeah, so bye. Sometimes, it's important for us. I think, we think that if we don't, if we we are not given the space, we create the space and then we invite them into our space. Beautiful. Yes, yeah. So is there anything else that you want to cover? I think it's important that we are all so, you know, I think.

About the event as being intentionally designed to be inclusive to be affirming and to, and grounded in the Community Values, rather than a performative visibility. We are hoping that through these event. Next week, we will open up new connections and new connections, not just within our community but with the other communities. And that's the reason why it's not See if we have invited all other organizations of different cultures different inclinations. Different, you know, different values is about creating conversation and we want this to be a. Vigorous an event where we can have rigorous conversation with rigor with in moving towards positive, you know, future for us all day.

Definitely definitely. Definitely. And I mean, you know, it's about having the conversations. I think it's also about how you have them. You can have disagreement and nuance and complexity but if it's done respectfully and we sticked issues and not, you know, any sort of it attacking people or people for who they are or groups of people for who they are. Then that's a fair conversation. That's right. Anger is a very tiring. I think I I think we

Are in a point where we're at the point in our, in the world. Now the world is exactly at the moment quite ill. So we want to, we want to be one of those who can be the healing, they healing ones. And I'm very, very aware of what's going to what's happening around the world in terms of beliefs, in terms of values. And therefore, we we want to be the on the

Other side and we on the right side of the history all look totally and you like that remark is tapped into something in my heart. I've had a few different conversations with a few different people from different walks of my life in the last few weeks. And yes, a lot that's happening in the world is feels big and overpowering and intense, and you can at times, feel a little power, less or hopeless, but we still have it in ourselves as each individual to put our kindness and positivity into the world in our own way. And if it comes

Was truly from the heart then, you know, maybe some people will be sitting at the gar, this is a bit. Whoo, I think asked, what would be able to let us? Yeah, in terms of, you know, your struggles in being queer in Malaysia and then the difference between Malaysia and being here? Yeah, it is a lot of difference because in my country, even people like me. What? On the street they will call us by name. I was like,

So Feast of the and here, I feel free is, I can walk everywhere, I can wear anything, I want to rely can do whatever what I want to do. And I feel very free like, no, but no white, No Boundaries, yeah, I can do whatever I restriction. Yeah, I noticed in and you are able to correct me if I'm wrong, you are able to practice your beliefs and your culture. Yeah, yeah, yeah. It's great.

I still do my prey. I can still do my first thing yeah, everything. I still I still break the everything. Yeah. Even I'm here just I'm happy to just the different is here. You feel very free? That's yeah. That's the first one and I think that's a bit of I that I think that sometimes we are free but sometimes some from what my conversation with the community. They may be free, but seems they feel some sort of loneliness as well, you know? Yeah.

Yeah, that that is that is the well Paradox. I suppose. That's right rust. That's about. Yeah, that can be the case and I mean you're sort of you know, I said you're far away from home and family of origin, those sorts of things and I don't know. You don't naturally do not have to answer this. If you don't want your how out you are to them all that sort of thing. And that can create stress and complexity. But at least here, you've got these positives and I'll add as we

Here you have meters away from the straight party and the pride Street party. I'm a restaurants the Collingwood area today and the fact that we can wander around and all as quizzed, various intersections, be visible, you know, it's something that we need to stop and feel our gratitude for which we need to stop and feel our gratitude. That's right. And the, the idea of chosen family and that becomes stronger. When, you know, when you feel that you are, you may be free, but you're lonely, but then chosen family.

The idea of chosen, family becomes more significant. I'll definitely definitely understood and sometimes we find out who are chosen family. I when we least expect it done, right? But time you it sounds like both of you and all the people who have just connected so well to chosen family, I mean it's just you know, I'm feeling a sense of uplifters of uplifted as well so it's just great. Anything else that you wanted to add as well? I think

I think that that's, that's what, who we are in a nutshell, and who we are as people. Yeah. So we guess, yeah. We just, we just looking forward to actually keep going and meeting more people from various community and be having lots of celebrations. And lots of exchanges with with everyone, not just our Nusantara community, but other communities in Australia.

Aurelia in me Melbourne, in particular definitely. Well look if this is any anything else just like or if we got it covered I think now I think I really see everything. Yeah. All right. Yeah, what? And we are also on on social media. Yes. Yes. Oh yeah. Things I want to mention. Yeah, that's right. So if you like what information and you can find us on Facebook and Instagram and now of the same name news And Nusantara Queermunity United for the, for the event, it would be very fantastic. If you could click on the link on the Bayou and register registration is free. You can donate if you like to, but you don't have to registration is free. So if we know the rough numbers of who's coming, will be able to cater accordingly. Absolutely. Yes, I'm get that catering, right, don't waste anything. Don't leave anyone underfed that's right.

Right? Look I just wish you every success. And look, I'm if any 3 CR can assist this show. I rather queer shows are other. Multicultural shows we are here for you to build community with you but just keep up the great work and enthusiasm and I just yeah, just two excellent. Yeah, I mean I would also like to take this opportunity. We would also like to take this opportunity to thank those people who have been supporting us such as I did.

Who was 3 CR and help us connect to these really significant radio Community radio, which is doing such important work for our community. We would also like to do. Thank our Victorian Britain price Centre for big. Our hospice and having trust in us. We would like to thank you Christy and I do ball.

From the ffs. We'd like to thank Judy Tang, we'd like to thank Amber. We'd like to thank the ayse. We'd like to thank Thorne Harbor and those are the people who has been at the Forefront to help us make this happen and we can't be any more grateful that we what we have mentioned. Thank you. Thank you and Sally. Thank you for having us very very well. It's great to see and feel

Working together in this way. That's what we're all here for. Let's keep building it. And from, as I always say, from the Grassroots, up all the best. For every success, for nusantara Community United. Thank you very, very much you. All right, we'll just have some music and I have decided on intuition to have a change of plan. On some of the words you've said I, when you said no restriction, I came up with my brain, for whatever strange reason. It does.

Decided to go to the Men at work song From their second album cargo called no restrictions 3 CR 855 am 3 CR Digital 3, CR dot org dot a. You 3 CR on demand out of the pan with Sally

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3 CR 855 am 3 CR Digital 3, CR dot org, dot U 3 CR on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon currently Australian eastern, daylight savings time and what now every Sunday as far as I can tell until well, at least I go on holidays again, somewhere at the end of this year, let's get through. There it is. This year is of course, the 50th year for 3 CR, as you just heard. Wow. That's just it still buys design. Maybe it's a bit, you know, pinch myself sort of stuff that here we are. I'm still going after 50 years. And this time this year, I've got to remember to have some cake. The 5th of March is the 21st birthday for out of the pan. Mmm, cake and all that sort of thing. We might have a little celebration. I'm not, I'm not sure. We'll have a think about it.

So, yeah, great to have the hurry and a sardine. What? Just absolutely beautiful. Their passion commitment to community is just too awesome, and that's what we need. Well, balancing out the show though, don't want to go too, far down, but, of course, there's been things happening over the summer while I've been away some, some not so good, and some good, of course, we are just about at the end of the Midsumma season today with the Vic, the street party that as I said, it's happening meters from the doors of 3 CR. Always been Muses me that I have to sort of find my way in here through the understandably shut off side streets, to get to arrive at 38 now near 3 CR and do a query show, but you know, there's seriously there's room for all quiz and so good to see that it's summer carnival.

All I felt was quite enjoyable as well. Pride, much was the vibe was good but a few people have said It felt a bit quieter and down on numbers both in terms of participants and viewers. And I'm not sure why that was. I mean maybe people got caught out by the new early start and of course Murphy's Law the new early start and what happens was you know we

The coolest Pride March in years, where the top was only a well air temperature of around 20 degrees. After I cannot remember it, being that sort of temperature in at least 10 years, 2018 was, of course, the first to use, a highly technical meteorological term stinker where it got 240. And then we moved it a bit earlier and earlier, and whether it was disruption, of course, 2020, we had it in, made you to that thing.

We don't talk about called the pandemic or why talked about it. Don't mention the pandemic I did once, but I think I got away with it, I'll probably can't say that either anyway. And then most years it's been either 30 or 40 or something. And last year, was only one of two years. Since 1998, I did not go to Pride March, which was a combination of personal factors. And the last year, 2025 the 40-degree stinker to use another highly technical meteorological term, but still a great vibe.

I'm too quite Dennis tenuto. It is the vibe, your honor and I think there is a strong sense of community and particularly the number of people from across all floats, of all type of float. Sorry, that's a Mardi gras term, which I want to talk about as well. The number of people across all groups with sort of, we support trans young people and lesbians supporting trans women and all that sort of thing, which just shows that at least, there is some places where the

I'll be polite and say bunk him that some elements in the world are trying to portray usually politics media and elements of politics media and religion being the worst offenders and also a lot of trolls and Bots you know to me it's just a reminder that there are plenty of people at the Grassroots who are trying to put their kindness into the world. So these have been good things but not so good.

Well, the rushed hate speech laws. Now what are we very careful about this? What happened. Of course, in Bondi was horrific, it was a terrorist act, it was disgusting and all that sort of thing, but here was a chance to get hate speech laws through and really, they've only upped the

degree of sort of hate speech laws. It's a very tiny win from a queer point of view. It's sort of up to

The degree of offense that hate speech has, but it doesn't really give us the strong anti vilifications that protections that we need at a national level though. We do have them at the Victorian state level. For all attributes of this is the thing all sorts of people disability and under law. Although I don't necessarily Lee agree, you know more literal sense disability can cover neurodivergent all sorts of intersecting groups, need them and I don't really see the sort of Approach that was taken, which, you know, taking approaches that sort of well to borrow from George Orwell. You know, that all people are equal but some are more people than are more equal than others just doesn't wash for me. So, a bit of a mess, you know, little frustrating that labor didn't seem to want to listen, they could have got strong anti vilification laws through with the greens and some of the Senate types like David Pocock, but they didn't

And there has to be really, I think some thoughtful questions asked about Federal labor's, allyship, particularly to trans people given their attitudes at a national level over the last four years. So an opportunity lost in my humble opinion. So that was one of the news items, but I think something of relevance which I don't know if we'll get it covered.

The other in other any other media Outlet was the day. After the hate speech laws went through suddenly, the Albanese you government decided to implement a promise it made during the 2022. Election campaigns are not the one we had last year 25-22 where they funded three, queer media, Outlets to the form of twenty six thousand dollars each to boost them. Now, I just, you know, I mean,

Mean sorry. Just happen to be announced the day after the hate speech laws didn't really do. Much for quiz known. 26,000 you think about that? That's \$500 a week if it's free, you know, if that funding is going to last a year, I don't know exactly how much it's going to, you know, sort of it was going to be or whether it's just a one-off grant. But if it's a year, five hundred dollars a week is barely enough to you know,

Hi, for a couple of Articles and some overheads or something. I just think that's, you know, sort of pretty well, pretty pretty weak, in my opinion, and sort of, um, yeah. Very, very small amount and it just shows I'm in my opinion that the federal pay really is

It's questionable whether they're analyzer say to trans and intersex to some extent. But also, whether they are sort of really supportive of media. Now 3 CR, one of the reasons you might want to subscribe to us, is that we do not take Government funding because we don't want to be committed to it and so we can cover these sorts of things. Now that, you know,

And make sure now the 26,000 covers the support development of community-focused Journalism, but as it's a, I mean, you know, if it's going to last year, it's \$500 a week and one other Outlet gets 250,000. Now, it's not about this Outlet, Joy 94.9 Joy media. You know, I've had differences in the past but not anymore. Now, I sort of it just seems like there's just something

That's kind of not quite right there. In my opinion that says, some people get the funding and some, don't some get different amounts. Yeah, I sort of so, definitely the case. Now other things that have happened, it is, you know, sort of good. Belatedly is also worth seeing that the horrible actions in Perth of someone throwing.

A pseudo projectile into a crowd at an invasion day rally has finally been called a terrorist act. So things not so good but hello roving reporter. Who is with us on out of the pan 855 at gmail.com happy New Year. Yep. Happy 26 to hope it's got off to a good start. Roving says, they're honest cancer. Real concern is the rise of one nation in our landscape. The numbers really surprised love your love. Your thoughts about Pauline. Hanson and the Trump effect. T', is it a backlash to Bondi or the dysfunctional nature of the Coalition? Yeah, we'll certainly the numbers in the polling are of concern and Anthony Green had an article that I saw in crikey and I can't, I will try to multitask and dig out the original Source, their of he's, of course saddling, not

on the ABC anymore on federal election night, which in my opinion is some, wow, that's that's a big end of an era, because He Is Legend.

In every way. But he had an article on how many seats One Nation might be able to win and I'm just sort of hunting for it as well. If a federal election were held and the sort of Swing the polls were reasonably indicative and all that sort of stuff. And you know look the question is we're how does the how would it all out? Here we go. This was on.

Wednesday. And now the question is, how indicative are the poles? Will the poles translate into an election when an election is held? I'm not denying for a second that the issues are of concern. And, you know, how would preferences flow, all these sorts of things sort of come into it, and it's on Antony greens. Election blog is the original source, which I'm pretty sure is publicly available.

Libel and the issue is that they could get up to 25 seats and most of whom are held by the Coalition, according to Anthony 19. So it's sort of probably leave them and six held by labor. So you'd probably end up with the Coalition and thus the well we'll call it the liberal and National parties at the time of broadcast, although reports this morning say,

The the Richard Taylor, Elizabeth, Richard Burton, Elizabeth Taylor type relationship could be back on soon. The Liberals at Nationals would be probably equally numbers to one nation and look, it is surprised. It is, the numbers are surprising, is it backlash? I mean, in times of trouble, people turn to simplistic and motive Solutions and it's very hard to get through that emotion at times when people are,

You know, when people appeal to the bassist of emotions, being fear and greed, which is what I think one nation does. In my opinion, it's hard to get through with Logic on that. I mean, I was staggered in relation to the response and I Echo the word response. When the Hoodoo Gurus said don't, we don't want our music used it. Sort of March for Australia rallies and supporting one nation. And everyone say, well, we're not supporting you anymore. Well, they're allowed to make a decision of

Conscience. It's just like maybe all those comments. I saw on social media were trolls. I don't know. So look, that's my thoughts. You know, people will turn to extremists. And you know what? We have to harness what power we can everywhere to counter that with sensible debate and you know look will is it to do with Trump obviously Pauline, Hanson and other right-wing types are inspired by Trump to some extent but whether that

Translates through into Australia when it comes to the crunch. I don't know. Is it a backlash to Bondi? I think that is a part of it. You know, people turning to extremists in fear, the dysfunctional nature of the Coalition. No doesn't help. Would certainly also be a part, so I don't think there's certainly one factor, you know, there's all these issues throwing into the proverbial pot, roving and listeners would be my thoughts and the last issue, although

Which I'll touch on, of course, which has been bouncing around the queer. Community, is the issue of Mardi Gras and trans people. And the, well, the level of support how however, big low small high medium that Marty grow has for Trans people, which I found, you know, sort of, you know, I just found it at first as someone who's been a sucker to a Beyond as a Committee Member / director of bought of board.

Ads, or whatever of community not-for-profits, I was somewhat, staggered that an organization could blatantly say we're not going to, you know, sort of

You know, Implement motions passed by members. My understanding was the members are the ultimate authority of an incorporated body of that type and how can they just ignore it? But let's say, contact, a friend, who has a strong legal background, gave me this reasonable opinion, for which I will take responsibility for sharing and the

Opinion that I got was that that, you know, sort of, in a theoretical legal view, the board could be to help to account. But how do you implement it? Because the directors also have a duty to the organization and they're claiming. I'll we can't afford to spend the money or that sort of thing. I

think is the gist of what they're saying and they're saying that outweighs our their obligation to implement the resolutions and my

Sponsor that, of course, is to say you, every money spent supporting trans people. You know, is an investment in community and what only bring money back into you. Yeah, and rovings also come in and said, hope me and the Jewish Community are all well. And, you know, okay as well, we're all just goes, I did go to the pride Shabbat Service as part of Midsummer and there was a wonderful speech.

Which touched on the very last comment I made last year about Nuance the speaker. You know who who put her words across said complexity. Yes, we need to hold space for complex arguments and not just, you know, sort of have a very All or Nothing view about things and you're right roving. We are all in this together. So there's a theme for today, community on which we will end. I will have a lovely guest in next week, and that person will be talking about

At some new research T will be talking about research to do with trans and palliative care. So, watch out for that one. In the meantime, enjoy Street party. If you are out at this afternoon, stay hydrated, everyone and take it out today, with the first track that comes up on the list that I had to play. Yes, make sure. You slip, slop and slap and have in the words of Lloyd Cole and the commotions, perfect skin. Thanks for tuning in to out of the pan. I'm Sally Goldner, catch you next week.

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