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Panoply panorama panpipe pansy aha pansexual. Knowing no boundaries of sex or gender; sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual, polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3cr Dot org dot au.

3cr 855 Am 3cr Digital 3cr Dot org dot AU and 3cr On Demand. out of the pan with Sally first broadcasting known through one every Sunday afternoon. Thanks for your company 3cr proudly broadcasts from the lands of the Wurundjeri people of the Kulin Nations and we pay respects to elders past present and emerging. Hello to any Aboriginal and Torres Strait Islander people tuning in and to any First Nations people from all over the globe for that matter and also acknowledge that all the lands were stolen and never ceded. And that reconciliation is an ongoing process in which we all play a part.

I'm Sally Goldner. I use the pronouns she her and a general welcome to listeners of all genders, including but not limited to ladies and gentlemen, haven't done that one in a while. And this is show is out of the pan, a show covering pansexual issues knowing no boundaries of sex or gender and today, hopefully knowing no boundaries of age come to that in a second. There's lots of ways to get in touch with the show of your thoughts on the theme for today's show. If you want to get in touch with the show in a Lucy and Amin for the coffee. That's probably where that came up from out of the pan 855 at gmail.com SMS six, one, four, five, six, seven, five 1215. Tweet at Sal gold said so and that's the bottom line. Look for posts on my page. Sally Goldner AM and out of the pan 3cr 855 am Melbourne on Facebook. Any opinions. I stated on the show will Be my own. I will do some possible content warnings today. May there will be mention of school, bullying, early life, trauma, perhaps ageism or age discrimination in various forms. I think and lateral hostility. I also known as discrimination within LGBTIQA+ communities. So, a few different things to consider today.

And we opened up with got me under pressure from ZZ Top. Have I given my age pedigree away? Well, not necessarily, I do like rock music but why not? And of course, there's debate about ZZ Top going to cover that in a way that, that sort of thing, as well. But yeah, one of them to have a theme today thought the struck me, you know, coming out in different age brackets. There are all sorts of different situations and of course, they're all valid,

Is no one age to come out or no one age to be aware of. I'll start with gender and sexuality intersex status often having very a very different process. I think it's or sometimes at least, maybe often a different process to lgbtqa. And, of course, there are differences within lgbtiq a plus about coming. Uh, of course, some intersects infants, may be told early on that they were forced to have a surgery in. Sometimes they're not told at all and find out later on. So that's the sort of difference is there. But so focusing a little more on gender and sexuality and not wanting to speak for a group that I may not have all the facts at hand or reasonable opinions. The thought struck me on a few counts lately and lo and behold and I can only honestly, say I did not read the papers. Before I decided on this theme, I picked up the papers on the way into the station and page 5.

Credit to the Sunday, Herald Sun, Danny lightly, former AFL footballer and coach in the first part of her life is about to release and a naught a new autobiography. I'm not sure if there's an old one but and it's going to be called, Don't Look Away A Memoir of identity and acceptance and always wanted to write a book and it's going to be have laughs and tears, which is well, there's

Plenty of those for queer people. There can be both and and it says he quotes, Fearless tough uncompromising. That was my persona for the best part of five decades, fearful vulnerable. And certain is how I felt for most of my life. I hope it brings you the same hope and joy is it brings me. So watch out August 30th and you can pre-order that one at book Topia. So that's written, you know, very much an

Insane. So five decades, you know, 50 years. Now this is what's been striking me. There are a couple of reports of someone who came out, very late in the UK, a bond older, sis by man. And of course, we often find that older sis by men. Don't seem to come out later but lots of people don't. Now, let's try it. I can only really speak from the point of view of the middle and to some extent getting towards senior cohort. Now, for myself, I would people say Well, when did you know?

No. Now did I know I was transgender at for no. Did I know that I wasn't fitting in somewhere? And I'm going to talk about this a little in the next segment. Very much. Yes. And now it's sort of but I didn't have a word for myself. I didn't hear the word transgender as it was in the 90s until 1995 coming into my 30th year and I think that's pretty critical that for years. I felt like by and large life was going south, right?

Then whatever True North was. I didn't even know what true north was wasn't on the compass so to speak. So this can certainly be an issue for middle and Senior cohort people. And that then leads to, perhaps feeling of the first part of your life. Being maybe not as enjoyable or happy or fulfilled as it could be, since, of waste sense of grief and loss. And grief can take various forms, not just over the loss of a loved one. Of course. So, all these things.

Things coming to come to mind and sometimes it can take time to resettle that which is what I'm going to put talk about in the next segment. But so there's all sorts of issues for middle and Senior cohort. People. For those who want a relationship of some sort sexual and all romantic are there less Partners. Now, some might say, well isn't that the case for heterosexual not necessarily? So it seems It's lots of

Dating sites are very good friend of mine, who's in her late. 60's was away recently, and was just chilling out in a bar to give yourself a night out after visiting an elderly relation

interstate and decided on a whim to go on to RSVP having lots of dates. But sometimes for queer people, particularly it's not the case and then we drill down through by people who have had to sadly for.

Sample. Listen to nonsense about by from the broader Community because of General anything that's not heterosexual isn't right? But then sometimes have had to face Prejudice from elements of gay and lesbian and I'm going to talk about that because that's an ongoing theme in something came up this week on that really you know it's sort of then there's that worry where do we find? And now there's lots of groups and I mean declaring my interest or interest I regularly participate.

In Boulder The Fabulous, discussion group for by people 40-plus run by one of our previous guests Riley but home is based in the Blue Mountains. So there's sort of these glimmers of Hope but sometimes yes we've got a start but just because you find someone by an old, are they? You know, someone who you're going to in simple terms click with and it can be an issue for people who are gay or lesbian. You know, where are The Oldham places and where do you go out? You know I went not.

Last Saturday or Saturday week ago now, but to the previous unicorns and it's a great event. It's very by inclusive but I felt like the old Auntie Sally. I think I was probably the oldest person there and felt a bit out of it. And there just isn't that alternative and what do we want? We don't necessarily wasn't even that there was, you know, dorf type of music, it was just dancing music, the classic so to speak, but you know, just feels

Where do we go? So there can be that sense. Still of isolation. So lots of things to think about and then what happens to people when around with people and situations in the first part of your life, these are all things that need considering and this song which was not originally meant with trans, but many trans people, including this one have picked up, in my opinion, not quite as an Anthem. That is a great song and talks about gender. Perhaps talks for Trans those assigned assignments.

Male, but also with a Twist at the end about things that we have to consider in relation to gender, this is a fantastic track, its by dharwad are dir Williams and when I was a boy 3cr 855 am 3cr Digital 3cr Dot org dot U 3 CR on demand out of the pan with Sally

A world forget when Peter Pan came to my house. Took my hand. I said I was a boy. I'm glad he did in Shake. I learned to fly. I learned faith. I lived a whole life. In one night, we stayed each other's lives. That are the Pirates deck.

And I remember that night when leaving a late night with some friends and I hear somebody tell me it's not safe. Someone should help me need to find a nice man to walk because when I was a boy it scared the pants off of my mom. Climbed with, I could climb up and I don't know how I survived. I guess I knew the trick.

Is that all boys new? Then you can walk me. But hey, when I was kid that you would like

Just a small boy, on her bike, riding topless. Yeah, I never get to my neighbor came outside to say, get your shirt. I said no way. It's the last time I am not breaking any laws now, I mean this clothing store and the sign says, his more more than steak means, more to see more for them. Not more for me.

That can help me climb a tree, ten seconds flat. When I was a boy, see that picture? That was me resting. Shouldn't us TD and I know things are gonna change, they got pills to sell, they got him plans to put in, they got in plans to remove but

And like the woods but I would agree. It's a secret. I can keep said when I'm tired step when I'm being good to go, I've had a long

Lonesome of hold a conversation Finds Its way to catching fireflies out in the back. And so it till the minute they failing and I say no your Top Gun I have lost. Ed, you hell? Was he says, oh no. No, no. When I was a girl, my mom and I we always talked about

Flowers everywhere that I will.

And I could always cry. Now, even when I'm alone, I seldom do and I lost. But hey. And you look just like me. I was just

Thank you.

Okay, so this is She Bop

I'm so is this.

And it is.

Sheep up a program that explores feminist issues tune in Monday's 10:30 a.m. for show where only women get to speak but everyone can listen.

Donate to this year's radiothon call, 94 1983, double seven or donate online at 3cr dotorg. Do a you and remember every donation is tax deductible. So donate now and get your tax deductable receipts before the 30th of June 3. CR keep communities strong that's us 3cr 855. Am 3cr Digital 3cr Dot org dot r u3 c. Our on-demand, out of the pan with Sally first broadcasting noon.

One Sunday afternoon. Otherwise you can support 3cs radiothon and support uprise radio and stick together is next Saturday. The 23rd of July is their climate capitalism and the future radiothon fundraiser which has discussion food and refreshments or waffle and live bands starting from 3 P3 3:30 p.m. so get there a bit earlier, no drag time there's a tradition that we could discuss some in terms of age, variations in the quality.

Our communities, but the panel starts at 3:30 through 25 with Natasha ba-bam blood, Zelda, Grimshaw Colin long, Anthony Kelly. That's a great panel and then music from

6:55, Les Thomas Maxine. Think and the sooty owls as you do at black spot Cultural Center 235, acent, Georges, Road Northcote \$10 at the door, a book by Humanity, Humanity ticks and but no one turned away for lack of funds. With the solidarity option, go up, rise radio and stick together and help 3cr move.

You completing our radiothon and thanks once again to everyone who supported out of the panel any show on 3cr is, it's just, I say it all the time. It does leave me sort of in awe, that people who are not often flush with funds, others, people who support 3cr and help us keep on the air and help. Get to some to discuss Grassroots Community issues. And well, when I was a boy, well, assumed to be a boy, if I can adapt the title of Dar Williams.

Raising powerful track and this is come up because I had an interesting experience. This year has been an interesting one. It's the 40th anniversary of what is now called, year 12. And and in my day was called higher School certificate or HSC and a few things have happened. Now I I reckon I also apart from school and it's public knowledge where I went and it's not really about the school per se overall, it's just it could have been any

In inverted commas or boys school from in that, in that time, probably anywhere in Australia or the so-called Western World. And earlier this year, I reconnected with a group of University friends, two of whom were people. I where it was at school with as well and that's been awesome. And on Friday night, I went up to dodge wrong and Country on Ballarat and what I Wrong to because one of our number. Now lives up there and we

Decided to gather for refreshment and rather than the people from Ballarat, always having to come down to the Big Smoke. We went up there and it was a crisp evening to put it mildly. I'm forgot to say thanks to the crew from out of the blue to having deep for the Marine use in their triple wet suits at this time of year if they are in at all, but they do dive deep. Well, done, Andrew and T and I got talking, you know, with all of the crews.

Of him I hadn't seen in a while. But the interesting thing happened in relation to the 40th anniversary, one of my two friends, after not having anything to do for with the school for years, decided to go to the 40th year reunions and this is where this brings up an issue for older queer people. Particularly in my case, the focus here is on trans. Now will bring in one of my content notes. I did unfortunately face

What I will call Extreme verbal bullying by most of my entire class of 25 in some degree for most of what was gained age, variation called forms 1 and 2. When I was there now, years, seven and eight remember, it started just after Easter and you 7 and when right through to the end of year, eight, when we were moved up to year, 9 /, form 3 and thankfully the good dude in charge of form through said we don't bully at this level, that's all. It took me nine.

Five percent 98 percent stopped in treaties. However to the person in charge of as it was called, Middle School went nowhere and it obviously left somewhat of a scarf for a long time. So my friend who went to the event, had some interesting news. He spoke to someone, if they're if I in terms of that bullying, there was one or say Chief, bully and two deputies, there's a age giveaway with a Daffy Duck.

Reference to drip-along Daffy and Dy Porky Pig. But anyway and it turned out and I did remember this that one of these deputies are tried to reach me via LinkedIn a few years ago and I just thought nut, don't want to know turned out. This person in his way, was trying to express some remorse. Now, one of the things I've learned when it comes to gender, is that particularly low key? Blokes are not really people who can really say, I'm sorry. And mean it's and

Feel it with depth, okay that's internalized, toxic masculinity, or whatever, blah blah, blah, but I've come to accept that sometimes people will try to do an apology without saying, sorry, but it was a very interesting thing that was was a sense of closure. I also heard that apparently, the chief bully is not doing well, health-wise, someone to other people who were jerks aren't either and gets you thinking, you know, does the universe work out in the end

End. I wouldn't wish you'll helpful ill will on anyone. But these sort of things that come up, if you're an older queer, particularly in the first part of one's life. Now, an interesting contrast or an interesting, another angle also not, there's some degree of contrast. Here is one of my friends from the by Community, who is Asus by man had some sort of reconnected with school friends, possibly, for a reunions in recent months and

Um, posted and sort of said, look, I'm now out as bi and the friends just said, you are obviously welcome to come. If anyone has a go at you about that, you bloody will let us know which I think is pretty damn impressive. So now, it's, I feel with the Dilemma. You know, my, the deputy bully clearly passed a message through my friend to pass on. Mmm. Yeah. Do I give myself closure as to quote dr.

To fill. Interestingly, another thing happened. Someone else, who was sort of, you know, when you're at school and you're sent there because either your parents, want you to go to that school because of its reputation or and or location you don't really get to choose who you go to school with a lot. I think in a lot of ways least I didn't one guy who was sort of, you know, I didn't have anything against him and we started out actually we went all the way through. I think we were one of the 13 year crew who stayed all the way through For Better or Worse.

And he remembered an incident where one of the people who's now? Not so well was highly abusive me for at me for stuffing up something and rugby. Yeah, the thing was, I didn't get any support at the time. So what do we take out of this story? Just goes to show that maybe has a say, the universe comes full circle. Things move on, you know, a Karma Works itself out but you also learn about lots of things and I don't know, I don't, I'm still comfortable with

With the idea of you know, that I didn't go to this reunions. I don't think I would have really enjoyed it but there would have been some selective people. I wouldn't want to see one teacher. I remember it was one of the better guys who came out as gay after we left, although you did that to every year. So the people who finished year 12 obviously didn't just stop talking to the people who became the heat 12 after them and would have known anyway. But of course remember this was the 70s and early 80's

This was a very religious school and there were implications for that, not sure what the go would be now. So lots of interesting thoughts here on closure School, how we come to terms with those past difficulties bullying and other trauma that we might face at school. And that's, of course, not to say that younger people now, are not facing queer. People are not facing difficulties at school, totally acknowledge that. There's still bullying of All Sorts. I did get some closure in a way back in May on Idaho Potato.

I had the honor of speaking at a school's first-ever Idaho bit assembly, and the person who greeted me, when I parked my car was, who is now, I think I the school captain, or at least some sort of prefect at an all gender religious school had sadly been on the receiving end of some queer phobia, but now it was able to stand up or sort of standard sort of make the effort it better choice of words and organized, queer Pride groups that year, 8 9 and 10, and the excitement on this first-ever acknowledgement of Idaho birthday and how the school

Was awesome. And that is also a sense of closure for me that I see younger people coming out earlier and being able to get on with all of their lives. And that's really, really awesome. So lots of thoughts there. Welcome yours in response. Let's have a listen. Now to today's episode of Pacific x one who and what have we got lined up the people on today. Well I'll let the crew from Pacific X tell you. I'm Tony is the

Enter who's going to talk about a dedicated critical indigenous learning space. Let's have a listen to The Fabulous crew from Pacific x with the latest in their fat in their series on 3 CR 855 m 3 CR Digital 3cr Dot org dot a u3c our on-demand out of the pan with Sally and he stood a specific X

We are PX father a Pacifica lgbtq+ podcast, created during the covid-19 pandemic as a voice for our community informing and promoting good health and keeping our rainbow star. No safe flipped over. This is presented by the Pacific X collector and produce on where one jury land in the Studio's of 3cr in nam, Melvin dial off. Oliver, you're with Toni KO frettin here.

Him. And we'll be having a chat with vase in the am. I proud Pacific Islander creative artist, based in Melbourne, and I'll let me see near introduce themselves. My name is facing a Jolla. I am a writer and an artist. I'm co-founder of Pacific storytellers Collective. Also a member of Pacific X and a member of the Pacific. The community in Melbourne, tell us a little bit about your art and the kind of attitude to my practice is part of

Partly writing and also gamma, which is a Tongan creative practice where we meet lays costumes at a plant material, modern forestry techniques and traditional

Now the tell us a little bit about Rising the rising Festival which was something you recently involved in. Okay. So I was part of a collaboration so that the theme was around Moon worship and it created The Legend of Hina and the eel. I had the Pacific ex-members performing it. So we were initially commissioned to do it for last year. We did it for one night and then because of covid-19 down and then

Surely. We were recommission to show it this year. So we were able to finally bring it to life and yeah, it was amazing. You know, I had kind of lost interest, the excitement of it because it was something that was done any. My head put aside that the performances I buy specific X performance brought it back to life and reignited the whole project for me. So I'm really grateful for that. Thanks, Tony. Now in general,

Well, how did covid affect your art? And your art practice? It was a double-edged sword. It was difficult because the money wasn't coming in, but it was also good to just, you know, we often just grinding and running constantly and having time to just sit and reflect was also good. Thank you very soon. The air, what would be your words of encouragement to a Pacific emerging or just emerging artists in general?

We're all as you know, we're all very, very we come from very creative cultures and it's difficult for us to, you know, even using the word artist missed a little bit, kind of uncomfortable for me. I mean to understand that what we do culturally is also art and you know, it also has a place in The Wider conversation, own it and do it. Thank you so much VC India. It's been an absolute pleasure now.

For any emerging or current artists looking for information around art funding or grants give Multicultural grants a Google under the Victor gov dot. Are you or Google sustaining creative workers at creative dot? Victor Governor a you thank you for listening

You've been listening to PX far, no with the Pacific X Collective speaking about keeping covid safe. And what that means to the Pacifica Igbtiq a plus Community for more of the latest information about covid. Go to www.house.gov/paul and download our episodes from 3 c. R dot org. Dot EU /px finer and to find out more about who we are. Go to Pacific x.com.

Exfo know would like to take the Victorian government, Multicultural Communications outreach program for their financial support and the community radio network for getting the program out to you.

Our theme music was produced and recorded by Dina.

Catch us again next week, on out of the pan on 3C our community radio 8:55 a.m. out of the tree of life.

Just picked me a plum. You came along and everything started in to hum and it's a real good vet. The Best Is Yet To Come The Best, Is Yet To Come.

They wanted be fine. You think you've seen the Sun? But you ain't seen a shine. You just wait till the warm up is underway. Wait till our lips. They have met the way to Sunshine.

You Ain't Seen Nothing Yet. Best Is Yet To Come. And babe, won't it be fine? Come the day that your mind. I'm gonna teach you.

We've only tasted at my charm right for these arms to surround you.

Wait, till you're Locked In My Embrace, wait till I hold that sunshiny place is Yet to Come and baby. Won't it be

The Best Is Yet To Come. Come the day that your mind, come, that day, when your mind this woman short looks fine.

3cr 855 am 3cr digital 3cr dot-org, w3c our on-demand out of the pan with Sally light and easy there with Frank Sinatra and Jon Secada. And The Best Is Yet To Come play that track for a number of reasons. I mean, I do I think that there's a few thoughts that come out of it. The Best Is Yet To Come well we certainly hope. So, we certainly hope that things do improve for all of lgbtiq a plus and that we achieve equity in

Body and within Igbtiq a plus communities but few things have come my way or scattered bits and pieces which will put together. First of all, had a message on the SMS, 6, 1 4, 5, 6, 7 5 12 15 and that's from I'm not sure if the pronunciation is Sarah or Sarah, but this is where we start raising content notes for transphobia. And

Lateral. Hostility Sarah's said, did you read here? The recent comments from Macy Gray and Bette Midler to gay icons. Well, you've tapped into a theme of what I was going to talk about Sarah because yes, they made some. I'm not going to repeat the actual word. Some highly transphobic comments, dare I say Macy Gray. It's a case of choking and stumbling to quote her famous Chorus Line, and really, really disappointing and it's disappointing when it comes.

From people who called Gay icons but then they turn out to make these sorts of remarks. And, of course, a certain author who I don't even think is worthy of having her name on this show Cops, the same thing. And so it's this sort of thing that, you know, Creek can recreate trauma for older recreate create / recreate, trauma folder quiz. Remember about four or five years ago. A Transformer, I've known for a long time posted to the words to the effect. If not close to exact on,

Book. So, we've still got the gender critical types, religion, politics Media, or having a gold, as what's changed now to some extent. That's true, I'll come to media in a minute,

thanks to one of our awesome listeners, another one I should say, on top of C, remember, 3 CR, and he has awesome listeners know regular ones and seriously. Yeah, yes. They same elements whose always seem to be having a go at us and I'm only talking, I think he'd play safe in the Australian context are still there.

If there is a difference, there is more allyship. For example, eighty percent of Australians don't believe in exemptions for religious law. There was another poll during the week that found that 87% of people were either against or neutral towards a certain candidate for warringah and her anti-trans views being selected for it, to be that candidate, which men only 13 13 percent were for her 82% of people think, gender and

Sexuality need to be sensibly. Discussed in schools, we are seeing a greater sense of allyship suppose. There's lots of parents who want their kids to be happy, there's lgbtqia+ parents, and who don't want people to go through what they went through? All those sorts of things but it does hurt when these sorts of things come up and you know there's lots of Amazing by cons and try cons out there one of whom Brenda how it is someone who wanted to talk about.

Um, who passed away in 2005, an American by rights activists sex, positive feminists and polyamorous is sometimes called the mother of Pride, and there now is an award, the Brenda Howard Memorial award, which was created in 2005, and it's the first major, our first award by a major American and it says, here on Wikipedia LGBT og2 be named after an openly by person recognizing an individual or organization is welcome.

Behalf of the by community and great LGBT community. Best exemplifies Vision principles and community, service is exemplified by Brenda Howard and services, a positive and visible role model for the entire LGBT community and part of Brenda's history. She was involved in LGBT rights gay activists Alliance speakers Bureau in the post Stonewall area da de da de da. Now here's the content night for lateral hostility and all the rest of it.

The week I got alerted to this and you can the link here. If you go to Pride in practice Dot com.au, and click on the PDF file pop. Not sure whether to pop this link in the program notes or not. It's pride in practice, which is run by a con Pride inclusion, programs. The Australian Igbtq inclusion conference and it does say Igbtq Melbourne, 28 to 30 November. Now, have a listen to this.

And this is what things what pisses me off. It has conference themes. It says, you know, talks about allies awareness. Intersectionality leadership. First Nations. Voices? Sounds good. Then we go down further and it says, where was it here?

Oh, here we go. Under awareness emerging identities. You know will say, content note, he emerging identity. This is a quote emerging identities can include but is not limited to bisexual pansexual asexual demisexual, a romantic and non-binary people

Seriously the mother of Pride was by and here is a such a leading organization or selfproclaimed leading organization saying by is emerging. I'm sorry. No and it's this sort of lateral hostility discrimination and stupidity within rainbow communities. That causes huge problems now just to declare an interest, I work by day. Now as a self-employed diversity consultant specializing in Igbtiq and

Specializing in buying Trends and you put so well with stupidity like that my job is easier. You know, that's why my lived expertise is bi and trans, or at least trans binary is an advantage. The problem is when that sort of inaccurate information that says, or by stationary thing for comes out from a so-called leader, I reckon, that's pretty disappointing. You also got the issues that's come up in the last few weeks, round World Pride, which was will say parented if

I can use the term by Mardi Gras, which of course has an abysmal history on buying. This was discussed on an episode. With Maria pay Aditi roli in 2020 but in case you missed it content node biphobia and by vilification people who identified as by and wanted to become a member of Mardi Gras. During the 90s, we had to come before a panel and explain why they weren't going to sabotage, Mardi Gras. Or someone could have said they were gay lesbian or hetero. And they could have sabotaged Mardi. Gras. Give me a break. So the point I'm making

These older people have had to put up with a lot more lateral Hast, lot, more lateral, hostility and discrimination, and the last link on this kaeleen. One of our awesome listeners has sent me in this comment from Friday's Guardian, the weekly Beast Australian media the headline and not sure about this press Watchdog Wade's once again. Well nothing, it's waiting. I think that's a little judgmental into Australian. Tabloids unfair, reporting of trans issues by Amanda Mead and the number of Stories the daily

Telegraph was did g the Day lead to Hell. Telegraph didn't do a balance story on trans. Well who'd a thunk it and others you know sort of talked about other things. And the herald sun was wrapped over the knuckles. Big content night here for describing a defendant in a court story. As a trans woman who suffered from personality disorder and the Daily Mail

Pull content, warning, cross-dressing serial killer 75 wants you to pay for his sex change surgery when he's released from jail and there's all these sorts of things and the guidelines for them. The Press counts which doesn't have unfortunately, a lot of for say that unfair or inaccurate reporting with persons relating, to diverse, sexual orientation, gender identity, and sex characteristics and issues related to them. Can have adverse mental, health outcomes and harmful implications. Well, very, very

True. But I suppose asking commercial media to 100% Report with balance and fairness on any issue of discriminated against groups. Well, then I'll wake up or something I suppose. So there is some thoughts for the day, the things that charm older queer, people have to face particularly by trans intersects Ace the issues of lateral hostility that do turn up things that we have to consider.

And as I really disappointing that a major organization would put out what I feel, I feel very patronising by saying that I is a by person and just emerging and I'm sure I'd be pretty confident, I can say most night non-binary people would feel the same way, and I just think it's really disappointing that the sort of corporate gay stream built up in Sydney, puts out this sort of stuff, really, really disappointing and just recreates trauma and

And they'll probably sell, but we didn't mean it. So, I've tried to talk to Mardi Gras. And I know many others have on getting an apology for the past biphobia and once I was taught all but there's a by group in Mardi Gras now. Yeah. Thanks. But that doesn't mean you've done cultural change and given that Mardi Gras. As I said parented worldpride it's why I don't want to go. I will not promote it. I just find the whole of the world. Pride thing looks very corporate. Interesting tickets sold out in a few hours or very quickly when they

On sale this week, the corporate ones and star Observer has a picture G, interesting and of what looks like, you know, whilst you can't tell someone's sexuality, I suppose from a photo looked like a lot of gay men at a pool party. That's not well pride and yes. There are some scholarships for those who might be less not so well off. But do you really think someone who's struggling from in say Ukraine is going to get out here on a scholarship? A trans woman from Ukraine? I don't think so. So these are things that we need.

To consider and that these things keep coming up and I suppose what we can do try to to be positive is simply try to keep moving forward. Anyway you're on 3 CR 855 m 3 CR Digital 3cr Dot org, dot a you'ii. See our on-demand out of the pan with Sally. Come have a couple of messages and then wrap up out of the pan.

Why carry the stories of our ancestors, forever watching, avarice and protecting us. Join me. Tell them Chun. I wavered for Bella mwah. I do any of stories Yarns and music about freedom and survival from 2 p.m. to 3 p.m. every Thursday afternoon on sweetie are 855 on your radio, dial as I walk along.

Dreaming track tonight.

I can hear the voices of my elders. There ain't inside songs, echo in my mind to the beat of clap stick and the dancing.

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Thanks for your company. We have a message coming from kaeleen. Let me have a look at it. She went to her 20th anniversary, High School, reunions in the

He's thought about sailing up to Central Queensland. Well, as long as you had the CB radio 10-4, good buddy, and all that very fortunate, the woman organizing. It was supportive, tried to prevent problems. Only had an, I only had one more one, only had more ignorant comments although one person was concerned about, didn't turn up, decided to stay away. After letter, I wrote about my life, was circulated interesting to see how people attend out.

The alpha personalities had not done. Well, none of the contacts of lasted over the years. That's money because we all changed under various life pressures. Look, this was something that I discussed up at drinks on in Ballarat, on Friday with my friends that, you know, people have changed under various life pressures. And kailyn's also come back and spoken about the by group in Mardi Gras, Martin Luther King pointed out in context of racism. That went as a knife is Step 9 inches into someone's back, pulling it out.

Not fixing the problem. More is needed. Similarly, creating a by group is only a part of the response required year here. Here you've got to in the wounds need to heal properly, you know, rather than just have some sort of superficial toxic positivity approach and it's a big issue that unfortunate. Unfortunately, I do feel expressed concern that a lot of gays and lesbians have not adjusted to life. I'll say post marriage equality, where they still think they run the whole.

T when I'm sorry you do not you know, the community. You know, people have to speak for themselves and I think there needs to be guidelines developed about who speaks for whom and when it's very quickly. As I say, look, I can't, I'm not a youth, I'm a born in 1965 some in the middle cohort, but I totally acknowledge that, you know, there are all sorts of issues for younger people. And, you know, I grew up in time when there was an internet and social media giving my age away.

And sort of.

Anyway, no internet and social media back then. And so now there is which of course leads to online bullying which, you know, has its issues compared to, you know, sort of in person. But the other side of the coin I suppose is that young people at least a getting out earlier and when we see them moving along so quickly, able to get a start in their live, it does give a sense of hope and I think that's a really important.

And think about intergenerational learning and I know I just get so much hope from seeing this and one story, I know others. Do I was up at Mardi, Gras, not at the event. Actually I should say, is that for the all about women's Festival in Sydney in 2018 and because International women's day fell sort of just after Mardi Gras weekend. I was probably the only queer in Sydney who wasn't at Mardi Gras. Well, maybe not and to trans people one person from the UK was with me.

And that person we had Mardi. Gras are on mute on in the background watching the parade go by. And when the group of young trans kids came along that person just burst into tears. Because, of course, the UK is not doing well on trans at all. So, you know, there are the signs of Hope there are those signs of visibility and I definitely feel the same way about younger trans people and relatively younger to me, Georgie Stone. What do you do now? That Neighbors is finished. You'll have to find something else to do, but of course, the dream. Dream time of George Stine has premiered and hopefully will be on. These are going to be drawing on Netflix, so I'd better get out of here and make way for freedom of species, not sure what's going on today, there, what will they have? But I'm sure it'll be a great show, full of animal, advocacy vegan, and vegetarian news. As always, take it out today with the a show, I'm a song that I was bopping along to in the car in the week. It came up on random and I've forgotten about. This one will dedicate it. We have tens of thousands of United Australia party listeners for this show. What do you believe? Two, dozen,

Um, how about maybe one his em people covering the Doobie Brothers and what a Fool Believes. Thanks for tuning in to out of the pan. I'm Sally Goldner, catch you next week.

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